

Parks Committee Agenda

Jefferson County

***REVISED 04-16-2025**

Date: Thursday, April 25, 2025

Time: 10:30 am

Room: Courthouse C2063

Committee Members: Joan Callan, Walt Christensen, Anthony Gulig, Cassie Richardson, Meg Turville-Heitz

Videoconference OR

Jefferson County Courthouse Room C2063

311 South Center Ave.

Jefferson, WI 53549

Microsoft Teams Video Conference link below:

[Join the meeting now](#)

Meeting ID: 216 816 092 968

Passcode: Gb6v43Yb

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of Parks Committee Minutes for March 27, 2025
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion and Possible Action on WIDNR Knowles Nelson Stewardship Application for Korth Park Connector Trail
9. Discussion and Possible Action on WIDNR Knowles Nelson Stewardship Application for Interurban Trail Phase III
10. Discussion and Possible Action on Cold Spring Creamery Park – Traffic Safety Committee follow-up
11. ***Discussion and Possible Action on accepting donation of park land from Groundswell Conservancy on Marsh Lake**
12. Discussion and Possible Action on Resolution for WE Energies License Amendment #5
13. Update on Interurban Trail Phase III
14. Field Staff Updates
15. Admin Staff Updates
16. Discussion on Parks 2025 Budget
17. Update on Historic Sites Committee
18. Discussion on Agenda Items for the Next Meeting
19. Next Scheduled Meetings per the 2025 Proposed Meeting Schedule (4th Thursday, Monthly)
 - May 22, 2025 – Park Tour
 - June 26th Regular Committee Meeting
 - June 26th Brew With A View
 - July 24th Regular Committee Meeting
 - July 24th Brew With A View
20. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.